



TO: All NARFE members of the Alaska Federation

From: NARFE Alaska Federation President

Subject: Notice of Biennial Convention in April and Nomination of Officers

Current NARFE Federation Officers:

President - Malin Babcock ([907\)789-9423](tel:9077899423) malbabcock@aol.com

Vice President - Paul McIntosh ([907\)344-0034](tel:9073440034) pjmac@gci.net

Secretary - David Epstein ([907\)209-7995](tel:9072097995) dave1013@gmail.com

Treasurer - Elizabeth Cook (907) ejcook@alaska.net

The Biennial Convention of the NARFE Alaska Federation will be held in Juneau 14 & 15 April in the Treadwell Room of the Baranof Hotel.

The Federation Executive Board encourages each NARFE Alaska member to consider attending. Many issues will be discussed: Changes being implemented in the organization through the Strategic Planning process, the National Legislative Center's accomplishments and current issues, Alaska Chapter activities, Locality Pay, recruitment and retention and much more.

Attached are the **Registration Form** with hotel information and an **Advertiser Form** that you can use. Note the deadline for Baranof Hotel special rates for NARFE members is **19 March 2018**; the special rate covers 12 April through the night of the 17th April if you wish to arrive early and/or stay later.

If you use the Advertiser Form please respond with print-ready copy by **15 March**. Instructions for submittal are on the form. The Program Brochure will feature Advertiser submissions and the income generated will help defray convention expenses.

CALL FOR NOMINATIONS: Notice for all NARFE Alaska Federation members: through changes in NARFE's operation proceedings, each and every member will have the opportunity to vote for Federation Officers. The President, Vice President and Secretary have all indicated they will run for office; Elizabeth Cook will retire as the Treasurer after having served the AK Federation in an outstanding manner for many years.

All members are urged to consider nominating someone for office and, even better--volunteering and nomination themselves! Nominations must be submitted by **9 March 2018**. Please send the nomination with a short Bio/Resume (~ 250 words) to David Epstein at dave1013@gmail.com . Ballots will be sent to all members mid-March.

The Juneau Chapter will have a Silent Auction to help defray expenses of the Convention (the Registration fee does not fully cover the meal/break costs!). If you can donate a handmade item or something Alaskan please let me know-- [\(907\)789-9423](tel:9077899423) malbabcock@aol.com.

The Juneau Chapter gives a warm welcome to all and hopes that many of you will attend!

See you in April,

Malin Babcock, President